272 ST. MARK. XIII.   
   
 before rulers and kings for my sake, for a testimony   
 against them. 10 And the gospel must first be published   
 © Matt. 19. among all nations, 11° But when they shall lead you,   
 Luke xii. Zand deliver you up, take no thought beforehand what ye   
 shall speak, neither do ye premeditate: but whatsoever   
 shall be given you in that hour, that speak ye: for it is   
 «Ba not ye that speak, ‘but the Holy Ghost. 12 Now °\*the   
 i. brother shall betray the brother to death, and the father   
 the son ; and children shall rise up against their parents,   
 and shall Y cause them to be put to death. 18 And ye shall   
 be hated of all men for my name’s sake: but ‘he that   
 5 shall endure unto the end, the same shall be saved. 14 But   
 f Dan, when ye shall see the abomination of desolation, [\* £ spoken   
 Jatt. 23. of by Daniel the prophet,] standing where it ought not, (let   
 Bev. il. him that readeth understand,) then let them that be in   
 Dan. ix. Judza flee to the mountains: 5 and let him that is on the   
 housetop not go down into the house, neither enter therein,   
 to take any thing out of his house: !6 and let him that is   
 in the field not turn back again for to take up his garment.   
 174 But woe to them that are with child, and to them that   
 give suck in those days! 18 And pray ye that your flight   
 be not in the winter. 1°!For [bin] those days shall be   
 affliction, such as °was not from the beginning of the   
 creation which God created unto this time, neither shall   
 b Luke be. 2% And except that the Lord had shortened 4 those   
 2. days, no flesh should de saved: but for the elect’s sake,   
 4 Dan. 261 whom he hath chosen, he hath shortened the days. °% And   
 xii... Jvel if any man shall say to you, Lo, here is Christ; or,   
 i,   
   
   
   
   
   
   
 W render, the nations. X render, to deliver you up.   
 Y render, put them to death.   
 5 render, hath endured.   
 » omit : not in the original, & omit.   
 4 render, the days. © render, hath not been.   
 © render, have been.   
 has the emphasis—let your care be . description the place than we find   
 11.] St. Mark has vv. 10, pecu- 18.] St. Matthew adds, “nor on the   
 liar to St. Luke (vv. 14, has sabbath day.” St. Mark wrote mostly for   
 something very like them—St. Matthew Gentile and thus perhaps was not   
 nothing: but they occur Matt. x. 19, likely report this. Reg 20.] the crea-   
 where see note. 12.) This is ex- tion which God crea‘ . and the   
 pressed by “ then many be offended, elect’s whom he eth chosen, pecu-   
 and shall betray one another, and shall liarities St. style in our   
 hate one another,” Matthew, ver. Lord’s discourses, greater solemnity.   
 18.] hath endured, viz. in the confession John xvii. 26, v. 16, cited strangely   
 implied by for my name’s sake preceding. by Mr. Elliott to disprove this, are no   
 43 where it ought not—see note cases in In both those, expres-   
 on Matthed, ver. 15. This is less sion is necessary the sense: here, and